Indo-European "gold" in time and space

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- 0. Besides the borrowings as Greek χρυσός "gold", Mycenaean ku-ru-so, adopted from the Semitic designation of "gold" (cf. Akkadian $hur\bar{a}su$, Ugaritic hrs, Phoenician hrs, Hebrew $h\bar{a}r\hat{u}s$ id.), and innovations as Sanskrit $suv\acute{a}rna$ [Brāhmaṇa], lit. "of beautiful colour"; $k\acute{a}naka$ [Brāhmaṇa] & $k\bar{a}n\ddot{a}can\acute{a}$ [Naighaṇṭuka] vs. Greek κνηκός, Doric κν $\bar{\alpha}$ κός "yellowish"; hema- [Manu], vs. $him\acute{a}$ "frost" [RV], "snow, ice" [Brāhmaṇa] etc., there are two sets of designations of "gold", one derived from the root (1) $*g^helH_3$ "yellow-green", second probably from the root (2) $*H_2eus$ -/ $*H_2ues$ "to burn; be bright, become (morning) light".
- (1) The "golden"-derivatives from the root $*\hat{g}^h elH_3$ "yellow-green" are formed by the following suffixes:

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*\hat{g}^h_{l}H_{3}-nio- > Vedic hiranya-; Avestan zaraniia-, Old Persian daraniya- "gold";
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* $\hat{g}^h l H_3$ -to- > Germanic *gulpa-/*gulda- "gold";

(2) The "golden"-derivatives from the root $*H_2 e \mu s$ -/* $H_2 \mu e s$ - "to burn; be bright, become (morning) light" may be divided into the following formations:

Collective $*H_2 \mu es-eH_2 > \text{pre-Tocharian } *wes\bar{a};$

Appurtenance-formation $*H_2uos-H_2-o->$ Common Luvian *washa-;

Reduplication $*H_2e-H_2us-H_2-o->$ Mycenaean-Italic-(?Celtic-)Baltic *auso-.

Newly are in this study introduced the Luvian and Celtic data.

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^{*} $\hat{g}^h l H_3$ -no- > Greek χλουνός · χρυσός [Hesychius]

^{*}gʰlħ-ro- > Phrygian γλουρός · χρυσός, γλούρεα · χρύσεα [Hesychius] ~ Greek χλωρός "green-yellow, yellowish";

^{*} $\hat{g}^h elH_3$ -to- > Latvian $z\hat{e}lts$ "gold", East Lithuanian $\check{z}e\tilde{l}tas$ "golden";

^{*} $\hat{g}^h olH_3$ -to- > Slavic *zolto "gold";

^{?*} $\hat{g}^h e H_3 l$ -to- / * $\hat{g}^h o H_3 l$ -to- > Sanskrit [ep., cl.] $h \bar{a} t a k a$ - "gold".