## The aspectual profile of PIE \*gwhen- 'strike, slay'

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## Abstract

It is widely assumed that PIE roots had an inherent *Aktionsart* that determined whether they would have root presents or root aorists. According to this conception, \*kei- meant 'lie' (atelic, durative-stative) and hence formed a root present (e.g., Gk. keitai), while \* $leg^h$ - meant 'lie down' (telic, punctual) and hence formed a root aorist (e.g., Gk. lékto). In the few well-described cases where both a root present and a root aorist are built to the same root, the present is usually of the "Narten" type and can be seen as a derivative of the more basic underlying aorist (Kümmel 1998). Such a pair is pres. \* $uel(h_i)$ -/\* $uel(h_i)$ -(e.g., Lat. vult 'wants', opt. velit) vs. aor. \* $uel(h_i)$ -/\* $uel(h_i)$ -(e.g., Ved. ueltau) (e.g., Ved. ueltau) (e.g., Ved. ueltau) aorist in Indo-Iranian, is pres. \*ueltau) (e.g., Ved. ueltau) vs. aor. \*ueltau) vs. aor. \*ueltau) (ved. ueltau) (e.g., Ved. ueltau) vs. aor. \*ueltau) (ved. ueltau) (ved. ueltau) vs. aor. \*ueltau) vs. aor. \*ueltau) (ved. ueltau) (ved. ueltau) vs. aor. \*ueltau) (ved. ueltau) vs. aor. \*ueltau) vs. aor. \*ueltau) (ved. ueltau) vs. aor. \*ueltau) vs. aor. \*uelta

The expected  $h_2e$ -conjugation aorist  $*g^{wh}on-/*g^{wh}(e)n$ - is actually attested in YAv. *jaini* 'was slain'. It is usual to write off this form, which supplies a passive preterite to *jainti* 'slays', as a casual creation on the basis of the present. But given the generally overlooked stative-intransitive "persona" of the root  $*g^{wh}en$ - and the limited productivity of the passive aorist in Avestan, it is better to take *jaini* as the representative of a real Indo-Iranian  $*g^h\bar{a}ni$  ( $<*g^{wh}on$ -), analogically altered to agree in root shape with the present.

The interpretation of these facts is unclear. Among the possibilities may be mentioned:

- 1) the present stem  $*g^{wh}en-/*g^{wh}n-$  was originally an aorist (pace García Ramón 1998), displaced to the present by the encroachment of the reduplicated aorist;
- 2) the semantics of the pre-PIE protomiddle led the protomiddle-based forms, but only these, to take on perfective value;
- 3) the root was aspectually neutral, i.e., had both presential and aoristic readings from the beginning.

Further progress must await further discoveries.

## References

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